Smith Chason College

# 2023-2024 School Performance Fact Sheets

*(California Campuses)*

Diagnostic Medical Sonography BS Degree Program
Diagnostic Cardiovascular Sonography BS Degree Program
Pediatric and Adult Echocardiography BS Degree Program
Diagnostic Medical Sonography AAS Degree Program
Cardiovascular Sonography AAS Degree Program
Magnetic Resonance Imaging AAS Degree Program
Magnetic Resonance Imaging Qualification Certificate Program
Pediatric Cardiac Ultrasound & Congenital Heart Disease Diploma Program
Associate Degree in Nursing Program

**Los Angeles Main Campus:** 3580 Wilshire Blvd, 4th Floor, Los Angeles, CA 90010
**Ontario Branch Campus:** 430 North Vineyard Ave., Suite 100, Ontario, CA 91764
**San Marcos Branch Campus:** 300 Rancheros Drive, Suite 100, San Marcos, CA 92069

*Published November 26, 2025*

# Los Angeles Campus

**Smith Chason College – Los Angeles Campus**
**3580 Wilshire Blvd. 4th Floor, Los Angeles, CA 90010**
**(310) 289-5123 www.smithchason.edu**

# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC MEDICAL SONOGRAPHY - BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 15 | 15 | 9 | 60% |
| 2024 | 38 | 38 | 23 | 61% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 14 | 14 | 10 | 71% |
| 2022 | 17 | 17 | 11 | 65% |
| 2023 | 15 | 15 | 10 | 67% |
| 2024 | 38 | 38 | 25 | 66% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 15 | 10 | 10 | 4 | 40% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 38 | 25 | 25 | 5 | 20% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 3 | 1 | 4 |
| 2024 | 1 | 4 | 5 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 4 | 0 | 4 |
| 2024 | 5 | 0 | 5 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 4 |
| 2024 | 0 | 5 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 4 |
| 2024 | 0 | 5 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $60,001 TO $65,000 | $80,001 TO $85,000 | OVER $100,000 | NO SALARY INFORMATION REPORTED |
|---|---|---|---|---|---|---|
| 2023 | 10 | 4 | 0 | 1 | 0 | 3 |
| 2024 | 25 | 5 | 0 | 0 | 1 | 4 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,114.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75, 207.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 80% | 80% | $23,557 |
| 2024 | 0% | 71% | 68% | $22,561 |

[1]THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC CARDIOVASCULAR SONOGRAPHY- BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 3 | 3 | 1 | 33% |
| 2024 | 9 | 9 | 6 | 67% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 2 | 2 | 1 | 50% |
| 2022 | 16 | 16 | 8 | 50% |
| 2023 | 3 | 3 | 1 | 33% |
| 2024 | 9 | 9 | 7 | 78% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 3 | 1 | 1 | 0 | 0% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 9 | 7 | 7 | 5 | 71% |

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## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 2 | 3 | 5 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 5 | 0 | 5 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 5 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 5 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $45,001 TO $50,000 | $50,001 TO $55,000 | $60,001 TO $65,000 | NO SALARY INFORMATION REPORTED |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 7 | 5 | 1 | 1 | 0 | 3 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

**STUDENT'S INITIALS:_____ DATE: _____**
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## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,039.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,237.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 100% | 100% | $23,557 |
| 2024 | 0% | 89% | 86% | $22,651 |

[1]THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## PEDIATRIC AND ADULT ECHOCARDIOGRAPHY- BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0 |
| 2022 | 0 | 0 | 0 | 0 |
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|

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| | | | | | |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0 | 0% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $20,001 TO $25,000 | $35,001 TO $40,000 | $40,001 TO $45,000 | NO SALARY INFORMATION REPORTED |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 | 0 | 0 | 0 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU

**STUDENT'S INITIALS:_____ DATE: _____**

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**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $77,770.00 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $77,745.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | $23,557 |
| 2024 | 0% | 0% | 0% | $22,651 |

[1] THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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**THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGAN ON 1/2/2025. AS OF 12/1/2030, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE.**

## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR

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ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

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Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC MEDICAL SONOGRAPHY - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS / 24 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 75 | 75 | 31 | 41% |
| 2024 | 106 | 106 | 44 | 42% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2021 | 39 | 39 | 28 | 72% |
| 2022 | 72 | 72 | 29 | 40% |
| 2023 | 75 | 75 | 47 | 63% |
| 2024 | 106 | 106 | 62 | 58% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|

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| | | | | | |
|---|---|---|---|---|---|
| 2023 | 75 | 47 | 47 | 11 | 23% |
| 2024 | 106 | 62 | 62 | 27 | 44% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 7 | 4 | 11 |
| 2024 | 14 | 13 | 27 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 11 | 0 | 11 |
| 2024 | 27 | 0 | 27 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 11 |
| 2024 | 0 | 27 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 11 |
| 2024 | 0 | 27 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $25,001 TO $30,000 | $35,001 TO $40,000 | $40,001 TO $45,000 | $45,001 TO $50,000 |
|---|---|---|---|---|---|---|
| 2023 | 47 | 11 | 0 | 0 | 0 | 0 |
| 2024 | 62 | 27 | 1 | 2 | 1 | 3 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $50,001 to $55,000 | $65,001 to $70,000 | $75,001 to $80,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 47 | 11 | 0 | 0 | 0 | 11 |
| 2024 | 62 | 27 | 1 | 1 | 1 | 17 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $44,992.50 (21 months)<br>$51,262.50 (24 months) |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,000.00 (21 months)<br>$51,255.00 (24 months) |

**Student's Initials:_____ Date:_____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department of Education [1] | The Percentage of enrolled students in 2023/24 receiving federal Student loans to pay for this program | The Percentage of graduates in 2023/24 who took out federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24 graduates who took out federal Student loans at this institution |
|---|---|---|---|---|
| | | | | |

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| | | | | |
|---|---|---|---|---|
| 2023 | 0% | 89% | 98% | $23,557 |
| 2024 | 0% | 89% | 87% | $22,651 |

[1]**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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**(310) 289-5123 www.smithchason.edu**

## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## CARDIOVASCULAR SONOGRAPHY - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS / 24 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 86 | 86 | 50 | 58% |
| 2024 | 96 | 96 | 55 | 57% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2021 | 53 | 53 | 33 | 62% |
| 2022 | 79 | 79 | 52 | 66% |
| 2023 | 86 | 86 | 65 | 76% |
| 2024 | 96 | 96 | 67 | 70% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|
| 2023 | 86 | 65 | 65 | 34 | 52% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 96 | 67 | 67 | 47 | 70% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 15 | 19 | 34 |
| 2024 | 21 | 26 | 47 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 34 | 0 | 34 |
| 2024 | 47 | 0 | 47 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 34 |
| 2024 | 0 | 47 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 34 |
| 2024 | 0 | 47 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $25,001 TO $30,000 | $35,001 TO $40,000 | $40,001 TO $45,000 | $45,001 TO $50,000 |
|---|---|---|---|---|---|---|
| 2023 | 65 | 34 | 0 | 0 | 1 | 1 |
| 2024 | 67 | 47 | 1 | 1 | 0 | 0 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $50,001 to $55,000 | $60,001 to $65,000 | $65,001 to $70,000 | $75,001 to $80,000 |
|---|---|---|---|---|---|---|
| 2023 | 65 | 34 | 0 | 0 | 0 | 0 |
| 2024 | 67 | 47 | 1 | 3 | 5 | 1 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $81,001 to $85,000 | $90,001 to $95,000 | OVER $100,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 65 | 34 | 1 | 0 | 0 | 31 |
| 2024 | 67 | 47 | 0 | 1 | 1 | 33 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,012.50 (21 months)<br>$51,282.50 (24 months) |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,125.00 (21 months)<br>$51,380.00 (24 months) |

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

**Smith Chason College – Los Angeles Campus**
**3580 Wilshire Blvd. 4th Floor, Los Angeles, CA 90010**
**(310) 289-5123 www.smithchason.edu**

| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department of Education [1] | The Percentage of enrolled students in 2023/24 receiving Federal Student loans to pay for this program | The Percentage of graduates in 2023/24 who took out Federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24 graduates who took out Federal Student loans at this institution |
|---|---|---|---|---|
| 2023 | 0% | 83% | 86% | $23,557 |
| 2024 | 0% | 89% | 94% | $22,651 |

[1]**The Percentage of students who defaulted on Their federal Student loans** is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 days (9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the U.S. Department of Education.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by this institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd, Suite 225, Sacramento, CA 95834, WWW.BPPE.CA.GOV, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

_____
Student Name-Print

_____ _____
Student Signature Date

_____ _____
School Official Date

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**(310) 289-5123 www.smithchason.edu**

# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

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Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## MAGNETIC RESONANCE IMAGING - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 55 | 55 | 31 | 56% |
| 2024 | 62 | 62 | 38 | 61% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2021 | 34 | 34 | 24 | 71% |
| 2022 | 43 | 43 | 23 | 53% |
| 2023 | 55 | 55 | 40 | 73% |
| 2024 | 62 | 62 | 50 | 81% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|
| 2023 | 55 | 40 | 40 | 16 | 40% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 62 | 50 | 50 | 23 | 46% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 6 | 10 | 16 |
| 2024 | 12 | 11 | 23 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 15 | 1 | 16 |
| 2024 | 23 | 0 | 23 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 16 |
| 2024 | 0 | 23 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 16 |
| 2024 | 0 | 23 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $25,001 TO $30,000 | $30,001 TO $35,000 | $35,001 TO $40,000 | $40,001 TO $45,000 |
|---|---|---|---|---|---|---|
| 2023 | 40 | 16 | 2 | 0 | 0 | 0 |
| 2024 | 50 | 23 | 3 | 1 | 0 | 4 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $50,001 to $55,000 | $81,001 to $85,000 | $85,001 to $90,000 | $95,001 to $100,000 |
|---|---|---|---|---|---|---|
| 2023 | 40 | 16 | 1 | 1 | 0 | 0 |
| 2024 | 50 | 23 | 1 | 0 | 1 | 1 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | No Salary Reported |
|---|---|---|---|
| 2023 | 40 | 16 | 12 |
| 2024 | 50 | 23 | 12 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,042.50 |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $44,940.00 |

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

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| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department of Education [1] | The Percentage of enrolled students in 2023/24 receiving Federal Student loans to pay for this program | The Percentage of graduates in 2023/24 who took out Federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24 graduates who took out Federal Student loans at this institution |
|---|---|---|---|---|
| 2023 | 0% | 76% | 78% | $23,557 |
| 2024 | 0% | 74% | 78% | $22,651 |

[1] **The Percentage of students who defaulted on Their federal Student loans** is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 days (9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the U.S. Department of Education.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by this institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd, Suite 225, Sacramento, CA 95834, WWW.BPPE.CA.GOV, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

_____
Student Name-Print

_____ _____
Student Signature Date

_____ _____
School Official Date

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## MAGNETIC RESONANCE IMAGING QUALIFICATION CERTIFICATE
## FORMERLY KNOWN AS (F.K.A.) MAGNETIC RESONANCE IMAGING (SHORT) - DIPLOMA
## 9 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 6 | 6 | 3 | 50% |
| 2024 | 8 | 8 | 6 | 75% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2023 | 6 | 6 | 4 | 67% |
| 2024 | 8 | 8 | 6 | 75% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 6 | 4 | 4 | 2 | 50% |
| 2024 | 8 | 6 | 6 | 3 | 50% |

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A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 1 | 1 | 2 |
| 2024 | 1 | 2 | 3 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 2 | 0 | 2 |
| 2024 | 3 | 0 | 3 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 2 |
| 2024 | 0 | 3 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 2 |

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| | | |
|---|---|---|
| 2024 | 0 | 3 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $40,001 to $45,000 | $50,001 to $55,000 | No Salary Information Reported |
|---|---|---|---|---|---|
| 2023 | 4 | 2 | 1 | 0 | 1 |
| 2024 | 6 | 3 | 0 | 1 | 2 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $25,516.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $25,464.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 67% | 100% | $23,557 |
| 2024 | 0% | 88% | 100% | $22,651 |

[1] THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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**(310) 289-5123 www.smithchason.edu**

# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## PEDIATRIC CARDIAC ULTRASOUND AND CONGENITAL HEART DISEASE - DIPLOMA
## 9 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 6 | 6 | 5 | 83% |
| 2024 | 8 | 8 | 6 | 75% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 6 | 6 | 5 | 83% |
| 2024 | 8 | 8 | 6 | 75% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|
| 2023 | 6 | 5 | 5 | 3 | 60% |
| 2024 | 8 | 6 | 6 | 5 | 83% |

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**3580 Wilshire Blvd. 4th Floor, Los Angeles, CA 90010**
**(310) 289-5123 www.smithchason.edu**

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 1 | 2 | 3 |
| 2024 | 1 | 4 | 5 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 3 | 0 | 3 |
| 2024 | 5 | 0 | 5 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 3 |
| 2024 | 0 | 5 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | | |
|---|---|---|
| 2023 | 0 | 3 |
| 2024 | 0 | 5 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $45,001 to $50,000 | $95,001 to $100,000 | Over $100,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 5 | 3 | 0 | 0 | 1 | 2 |
| 2024 | 6 | 5 | 0 | 1 | 0 | 4 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $22,255.00 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $22,200.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 100% | 100% | $23,557 |
| 2024 | 0% | 88% | 83% | $22,651 |

[1] THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## ASSOCIATE DEGREE IN NURSING
## 24 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 33 | 33 | 24 | 73% |
| 2024 | 77 | 77 | 59 | 77% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0 |
| 2022 | 0 | 0 | 0 | 0 |
| 2023 | 33 | 33 | 27 | 82% |
| 2024 | 77 | 77 | 67 | 87% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|

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| | | | | | |
|---|---|---|---|---|---|
| 2023 | 33 | 27 | 27 | 21 | 78% |
| 2024 | 77 | 67 | 67 | 48 | 72% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 11 | 10 | 21 |
| 2024 | 4 | 44 | 48 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 21 | 0 | 21 |
| 2024 | 48 | 0 | 48 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 1 | 21 |
| 2024 | 0 | 48 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 21 |
| 2024 | 0 | 48 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | 27 | 27 | 26 | 1 | 96% |
| 2024 | 67 | 66 | 48 | 18 | 73% |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $45,001 TO $50,000 | $55,001 TO $60,000 | $60,001 TO $65,000 | $65,001 TO $70,000 |
|---|---|---|---|---|---|---|
| 2023 | 27 | 21 | 0 | 0 | 0 | 0 |
| 2024 | 67 | 48 | 1 | 1 | 4 | 3 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $70,001 to $75,000 | $75,001 to $80,000 | $80,001 to $85,000 | $90,001 to $95,000 |
|---|---|---|---|---|---|---|
| 2023 | 27 | 21 | 0 | 0 | 0 | 0 |
| 2024 | 67 | 48 | 2 | 4 | 3 | 1 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | Over $100,000 | No Salary Information Reported |
|---|---|---|---|---|
| 2023 | 27 | 21 | 0 | 21 |
| 2024 | 67 | 48 | 3 | 26 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $78,620.00 |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $78,575.00 |

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

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| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department of Education [1] | The Percentage of enrolled students in 2023/24 receiving federal Student loans to pay for this program | The Percentage of graduates in 2023/24 who took out federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24 graduates who took out federal Student loans at this institution |
|---|---|---|---|---|
| 2023 | 0% | 85% | 89% | $23,557 |
| 2024 | 0% | 88% | 91% | $22,651 |

[1] **The Percentage of students who defaulted on Their federal Student loans** is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 days (9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the U.S. Department of Education.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by this institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd, Suite 225, Sacramento, CA 95834, WWW.BPPE.CA.GOV, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

_____
Student Name-Print

_____ _____
Student Signature Date

_____ _____
School Official Date

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**(310) 289-5123 www.smithchason.edu**

# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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**(310) 289-5123 www.smithchason.edu**

## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

# Ontario Campus

**Smith Chason College – Ontario Campus**
**430 North Vineyard Avenue, Suite 100, Ontario, CA 91764**
**(909) 483-3808 www.smithchason.edu**

# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC MEDICAL SONOGRAPHY - BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

### ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 18 | 18 | 14 | 78% |
| 2024 | 37 | 37 | 27 | 73% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 14 | 14 | 11 | 79% |
| 2022 | 28 | 28 | 21 | 75% |
| 2023 | 18 | 18 | 16 | 89% |
| 2024 | 37 | 37 | 27 | 73% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 18 | 16 | 16 | 5 | 31% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 37 | 27 | 27 | 16 | 59% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 5 | 0 | 5 |
| 2024 | 5 | 11 | 16 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 5 | 0 | 5 |
| 2024 | 16 | 0 | 16 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 5 |
| 2024 | 0 | 16 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 5 |
| 2024 | 0 | 16 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $15,001 TO $20,000 | $20,001 TO $25,000 | $25,001 TO $30,000 | $30,001 TO $35,000 |
|---|---|---|---|---|---|---|
| 2023 | 16 | 5 | 0 | 0 | 0 | 0 |
| 2024 | 27 | 16 | 1 | 2 | 1 | 1 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $45,001 to $50,000 | $55,001 to $60,000 | $65,001 to $70,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 16 | 5 | 0 | 0 | 0 | 5 |
| 2024 | 27 | 16 | 1 | 1 | 0 | 9 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $75,114.50 |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $75,207.00 |

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department | The Percentage of enrolled students in 2023/24 receiving federal Student loans | The Percentage of graduates in 2023/24 who took out federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24 graduates who took out federal Student loans at this institution |
|---|---|---|---|---|

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| | OF EDUCATION [1] | TO PAY FOR THIS PROGRAM | | |
|---|---|---|---|---|
| 2023 | 0% | 94% | 94% | $22,450 |
| 2024 | 0% | 86% | 81% | $22,685 |

[1]**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste. 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC CARDIOVASCULAR SONOGRAPHY- BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

### ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 |
| 2024 | 6 | 6 | 5 | 83% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 3 | 3 | 2 | 67% |
| 2022 | 5 | 5 | 5 | 100% |
| 2023 | 0 | 0 | 0 | 0 |
| 2024 | 6 | 6 | 5 | 83% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 6 | 5 | 5 | 2 | 40% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 1 | 1 | 2 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 2 | 0 | 2 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 2 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 2 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $25,001 to $30,000 | $45,001 to $50,000 | $55,001 to $60,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 5 | 2 | 1 | 0 | 0 | 1 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,039.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,132.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | $22,450 |
| 2024 | 0% | 67% | 80% | $22,685 |

[1] THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

STUDENT NAME-PRINT

STUDENT SIGNATURE DATE

SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC MEDICAL SONOGRAPHY - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS / 24 MONTHS

### ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 132 | 132 | 73 | 55% |
| 2024 | 145 | 145 | 81 | 56% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 96 | 96 | 72 | 75% |
| 2022 | 102 | 102 | 57 | 56% |
| 2023 | 132 | 132 | 87 | 66% |
| 2024 | 145 | 145 | 110 | 76% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|

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| | | | | | |
|---|---|---|---|---|---|
| 2023 | 132 | 87 | 87 | 34 | 39% |
| 2024 | 145 | 110 | 110 | 34 | 31% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 18 | 16 | 34 |
| 2024 | 18 | 16 | 34 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 34 | 0 | 34 |
| 2024 | 34 | 0 | 34 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 34 |
| 2024 | 0 | 34 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 34 |
| 2024 | 0 | 34 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $20,001 TO $25,000 | $25,001 TO $30,000 | $30,001 TO $35,000 | $35,001 TO $40,000 |
|---|---|---|---|---|---|---|
| 2023 | 87 | 34 | 2 | 2 | 2 | 1 |
| 2024 | 110 | 34 | 1 | 1 | 2 | 2 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $40,001 to $45,000 | $45,001 to $50,000 | $50,001 to $55,000 | $55,001 to $60,000 |
|---|---|---|---|---|---|---|
| 2023 | 87 | 34 | 1 | 1 | 1 | 1 |
| 2024 | 110 | 34 | 5 | 3 | 0 | 0 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $60,001 to $65,000 | $65,001 to $70,000 | $70,001 to $75,000 |
|---|---|---|---|---|---|
| 2023 | 87 | 34 | 0 | 0 | 0 |
| 2024 | 110 | 34 | 1 | 1 | 2 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | Over $100,000 | No Salary Information Reported |
|---|---|---|---|---|
| 2023 | 87 | 34 | 0 | 23 |
| 2024 | 110 | 34 | 1 | 15 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $44,992.50 (21 months)<br>$51,262.50 (24 months) |

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| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $45,000.00 (21 months)<br>$51,255.00 (24 months) |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 86% | 91% | $24,450 |
| 2024 | 0% | 89% | 91% | $22,685 |

[1] **THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

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STUDENT NAME-PRINT

STUDENT SIGNATURE DATE

SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

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**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

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Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## CARDIOVASCULAR SONOGRAPHY - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS / 24 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 78 | 78 | 45 | 58% |
| 2024 | 100 | 100 | 56 | 56% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 70 | 70 | 45 | 64% |
| 2022 | 56 | 56 | 37 | 66% |
| 2023 | 78 | 78 | 49 | 63% |
| 2024 | 100 | 100 | 79 | 79% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 78 | 49 | 48 | 26 | 55% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 100 | 79 | 79 | 44 | 56% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 5 | 21 | 26 |
| 2024 | 18 | 26 | 44 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 26 | 0 | 26 |
| 2024 | 44 | 0 | 44 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 26 |
| 2024 | 0 | 44 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 1 | 26 |
| 2024 | 0 | 44 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $35,001 TO $40,000 | $40,001 TO $45,000 | $50,001 TO $55,000 | $55,001 TO $60,000 |
|---|---|---|---|---|---|---|
| 2023 | 48 | 26 | 0 | 2 | 5 | 0 |
| 2024 | 79 | 44 | 1 | 0 | 5 | 3 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $60,001 to $65,000 | $65,001 to $70,000 | $70,001 to $75,000 | $75,001 to $80,000 |
|---|---|---|---|---|---|---|
| 2023 | 48 | 26 | 2 | 1 | 3 | 0 |
| 2024 | 79 | 44 | 3 | 2 | 4 | 1 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $80,001 to $85,000 | $85,001 to $90,000 | $90,001 to $95,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 48 | 26 | 0 | 0 | 1 | 12 |
| 2024 | 79 | 44 | 1 | 0 | 0 | 24 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,012.50 (21 months)<br>$51,282.50 (24 months) |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,020.00 (21 months)<br>$51,275.00 (24 months) |

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

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**430 North Vineyard Avenue, Suite 100, Ontario, CA 91764**
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## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 82% | 88% | $22,450 |
| 2024 | 0% | 89% | 91% | $22,685 |

[1] **THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

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STUDENT NAME-PRINT

STUDENT SIGNATURE DATE

SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

**Smith Chason College – Ontario Campus**
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**(909) 483-3808 www.smithchason.edu**

## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## MAGNETIC RESONANCE IMAGING - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS

### ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-time Graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 50 | 50 | 38 | 76% |
| 2024 | 81 | 81 | 59 | 73% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% Graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 53 | 53 | 37 | 70% |
| 2022 | 46 | 46 | 35 | 76% |
| 2023 | 50 | 50 | 40 | 80% |
| 2024 | 81 | 81 | 62 | 77% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 50 | 40 | 40 | 28 | 70% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 81 | 62 | 62 | 36 | 58% |

YOU MAY OBTAIN FROM THE INSTITUTION62 A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 18 | 10 | 28 |
| 2024 | 21 | 15 | 36 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 28 | 0 | 28 |
| 2024 | 36 | 0 | 36 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 28 |
| 2024 | 0 | 36 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 28 |
| 2024 | 1 | 36 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $15,001 TO $20,000 | $25,001 TO $30,000 | $30,001 TO $35,000 | $35,001 TO $40,000 |
|---|---|---|---|---|---|---|
| 2023 | 40 | 28 | 0 | 0 | 1 | 0 |
| 2024 | 62 | 36 | 0 | 2 | 1 | 4 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $40,001 to $45,000 | $45,001 to $50,000 | $55,001 to $60,000 | $60,001 to $65,000 |
|---|---|---|---|---|---|---|
| 2023 | 40 | 28 | 1 | 3 | 0 | 0 |
| 2024 | 62 | 36 | 2 | 0 | 1 | 1 |

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $65,001 to $70,000 | $70,001 to $75,000 | No Salary Information Reported |
|---|---|---|---|---|---|
| 2023 | 40 | 28 | 1 | 1 | 21 |
| 2024 | 62 | 36 | 0 | 0 | 25 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at CAREERSERVICES@SMITHCHASON.EDU.

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,042.50 |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $44,940.00 |

**Student's Initials:_____ Date: _____**

**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

| Calendar Years(s) | Most recent three year | The Percentage of enrolled | The Percentage of graduates in | The Average amount of federal student |
|---|---|---|---|---|

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| | COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 78% | 83% | $22,450 |
| 2024 | 0% | 78% | 84% | $22,685 |

[1] **THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
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_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

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**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

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**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

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**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## MAGNETIC RESONANCE IMAGING QUALIFICATION CERTIFICATE
## FORMERLY KNOWN AS (F.K.A.) MAGNETIC RESONANCE IMAGING (SHORT) - DIPLOMA
## 9 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 2 | 2 | 2 | 100% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 2 | 2 | 2 | 100% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 2 | 2 | 2 | 2 | 100% |

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YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 2 | 2 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 2 | 0 | 2 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 2 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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**430 North Vineyard Avenue, Suite 100, Ontario, CA 91764**
**(909) 483-3808 www.smithchason.edu**

| | | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 2 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $45,001 to $50,000 | $80,001 to $85,000 | No Salary Information Reported |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 2 | 2 | 0 | 1 | 1 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

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**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $25,516.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $25,464.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | $22,450 |
| 2024 | 0% | 100% | 100% | $22,685 |

[1] THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

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**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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**(909) 483-3808 www.smithchason.edu**

# DEFINITIONS

## THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX

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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

**Smith Chason College – Ontario Campus**
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**(909) 483-3808 www.smithchason.edu**

## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

# San Marcos Campus

**Smith Chason College – San Marcos Campus**
**300 Rancheros Drive, Suite 100, San Marcos, CA 92069**
**(760) 418-4200 www.smithchason.edu**

# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC MEDICAL SONOGRAPHY - BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

### *ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0% |
| 2022 | 0 | 0 | 0 | 0% |
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### *JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 0 | 0 | 0 | 0 | 0% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## *GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## *SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $25,001 TO $30,000 | $40,001 TO $45,000 | $50,001 TO $55,000 | NO SALARY INFORMATION REPORTED |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 | 0 | 0 | 0 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

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**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,114.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,207.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | 0 |
| 2024 | 0% | 0% | 0% | $20,131 |

[1]**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

STUDENT NAME-PRINT

STUDENT SIGNATURE DATE

SCHOOL OFFICIAL DATE

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***THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGAN ON 4/4/2022. AS OF 12/1/2027, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE.**

## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR

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ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. f the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC CARDIOVASCULAR SONOGRAPHY- BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

### *ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0% |
| 2022 | 0 | 0 | 0 | 0% |
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### *JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 0 | 0 | 0 | 0 | 0% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## *GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## *SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $25,001 TO $30,000 | $40,001 TO $45,000 | $50,001 TO $55,000 | NO SALARY INFORMATION REPORTED |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 | 0 | 0 | 0 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

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**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,039.50 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $75,237.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | 0 |
| 2024 | 0% | 0% | 0% | $20,131 |

[1] **THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

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**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

**Smith Chason College – San Marcos Campus**
**300 Rancheros Drive, Suite 100, San Marcos, CA 92069**
**(760) 418-4200 www.smithchason.edu**

***THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGAN ON 4/4/2022. AS OF 12/1/2027, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE.**

## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR

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ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## PEDIATRIC AND ADULT ECHOCARDIOGRAPHY- BACHELOR OF SCIENCE DEGREE
## 36 MONTHS

## ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | NUMBER OF ON-TIME GRADUATES | ON-TIME COMPLETION RATE |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN THE PROGRAM | STUDENTS AVAILABLE FOR GRADUATION | 150% GRADUATES | 150% COMPLETION RATE |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0 |
| 2022 | 0 | 0 | 0 | 0 |
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | NUMBER OF STUDENTS WHO BEGAN PROGRAM | NUMBER OF GRADUATES | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | PLACEMENT RATE % EMPLOYED IN THE FIELD |
|---|---|---|---|---|---|

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| | | | | | |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0% |
| 2024 | 0 | 0 | 0 | 0 | 0% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 0 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $20,001 TO $25,000 | $35,001 TO $40,000 | $40,001 TO $45,000 | NO SALARY INFORMATION REPORTED |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 0 | 0 | 0 | 0 | 0 | 0 |

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU

**STUDENT'S INITIALS:_____ DATE: _____**

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**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## COST OF EDUCATIONAL PROGRAM

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2023. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $77,770.00 |

| TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2024. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME. |
|---|
| $77,745.00 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

| CALENDAR YEARS(S) | MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION [1] | THE PERCENTAGE OF ENROLLED STUDENTS IN 2023/24 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE PERCENTAGE OF GRADUATES IN 2023/24WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM | THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2023/24 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | 0 |
| 2024 | 0% | 0% | 0% | $20,131 |

[1]THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

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ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

STUDENT NAME-PRINT

STUDENT SIGNATURE DATE

SCHOOL OFFICIAL DATE

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***THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGAN ON 7/1/2024. AS OF 12/1/2029, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE.**

## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR

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ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N Vineyard Ave., Ste 10, 0 Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## DIAGNOSTIC MEDICAL SONOGRAPHY - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS

### *ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 77 | 77 | 27 | 35% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0% |
| 2022 | 0 | 0 | 0 | 0% |
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 77 | 77 | 48 | 62% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### *JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 77 | 48 | 48 | 18 | 38% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## *GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 5 | 13 | 18 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 18 | 0 | 18 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 18 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 18 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## *SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $30,001 TO $35,000 | $35,001 TO $40,000 | $40,001 TO $45,000 | $45,001 TO $50,000 |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 48 | 18 | 1 | 1 | 4 | 3 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $55,001 to $60,000 | $60,001 to $65,000 | $65,001 to $70,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 48 | 18 | 1 | 1 | 1 | 6 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $44,992.50 |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,000.00 |

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department of Education [1] | The Percentage of enrolled students in 2023/24 receiving federal Student loans to pay for this program | The Percentage of graduates in 2023/24 who took out federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24graduates who took out federal Student loans at this institution |
|---|---|---|---|---|

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| | | | | |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | 0 |
| 2024 | 0% | 88% | 90% | $20,131 |

[1]**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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***THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGAN ON 4/4/2022. AS OF 12/1/2026, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE.**

## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR

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ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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# SCHOOL PERFORMANCE FACT SHEET
## CALENDAR YEARS 2023 & 2024
## MAGNETIC RESONANCE IMAGING - ACADEMIC ASSOCIATE OF SCIENCE DEGREE
## 21 MONTHS

### *ON-TIME COMPLETION RATES (GRADUATION RATES)
***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of on-time graduates | On-time Completion Rate |
|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 58 | 58 | 35 | 60% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150% graduates | 150% Completion Rate |
|---|---|---|---|---|
| 2021 | 0 | 0 | 0 | 0% |
| 2022 | 0 | 0 | 0 | 0% |
| 2023 | 0 | 0 | 0 | 0% |
| 2024 | 58 | 58 | 51 | 88% |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### *JOB PLACEMENT RATES *(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0% |

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| | | | | | |
|---|---|---|---|---|---|
| 2024 | 58 | 51 | 51 | 20 | 39% |

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT CAREERSERVICES@SMITHCHASON.EDU.

## *GAINFULLY EMPLOYED CATEGORIES

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

### PART TIME VS. FULL TIME EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK | GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 7 | 13 | 20 |

### SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION | GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|---|
| 2023 | 0 | 0 | 0 |
| 2024 | 20 | 0 | 20 |

### SELF-EMPLOYED/FREELANCE POSITIONS

| Calendar Year | GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 20 |

### INSTITUTIONAL EMPLOYMENT

| Calendar Year | GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE | TOTAL GRADUATES EMPLOYED IN THE FIELD |
|---|---|---|

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| | INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION | |
|---|---|---|
| 2023 | 0 | 0 |
| 2024 | 0 | 20 |

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## LICENSE EXAMINATION PASSAGE RATES – *NON-APPLICABLE*

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

| Calendar Year | NUMBER OF GRADUATES IN CALENDAR YEAR | NUMBER OF GRADUATES TAKING EXAM | NUMBER WHO PASSED FIRST AVAILABLE EXAM | NUMBER WHO FAILED FIRST AVAILABLE EXAM | PASSAGE RATE |
|---|---|---|---|---|---|
| 2023 | N/A | N/A | N/A | N/A | N/A |
| 2024 | N/A | N/A | N/A | N/A | N/A |

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

## *SALARY AND WAGE INFORMATION

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

| Calendar Year | GRADUATES AVAILABLE FOR EMPLOYMENT | GRADUATES EMPLOYED IN THE FIELD | $30,001 TO $35,000 | $35,001 TO $40,000 | $45,001 TO $50,000 | $55,001 TO $60,000 |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 51 | 20 | 2 | 1 | 6 | 2 |

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| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | $60,001 to $65,000 | $70,001 to $75,000 | $85,001 to $90,000 | No Salary Information Reported |
|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | 51 | 20 | 4 | 1 | 1 | 3 |

A list to substantiate salary disclosures reported by graduate or graduate's employer is available from the institution by contacting Career Services at careerservices@smithchason.edu.

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Cost of Educational Program

| Total charges for the program for students completing on-time in 2023. Total charges may be higher for students that do not complete on-time. |
|---|
| $45,042.50 |

| Total charges for the program for students completing on-time in 2024. Total charges may be higher for students that do not complete on-time. |
|---|
| $44,940.00 |

**Student's Initials:_____ Date: _____**
**Initial only after you have had sufficient time to Read and understand the information.**

## Federal Student Loan Debt at Smith Chason College

| Calendar Years(s) | Most recent three year cohort default rate, as reported by the United States Department | The Percentage of enrolled students in 2023/24 receiving federal Student loans | The Percentage of graduates in 2023/24 who took out federal student loans to pay for this program | The Average amount of federal student loan debt of 2023/24 graduates who took out federal Student loans at this institution |
|---|---|---|---|---|
| | | | | |

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| | OF EDUCATION [1] | TO PAY FOR THIS PROGRAM | | |
|---|---|---|---|---|
| 2023 | 0% | 0% | 0% | 0 |
| 2024 | 0% | 90% | 90% | $20,131 |

[1]**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:_____ DATE: _____**
**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, WWW.BPPE.CA.GOV, TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

_____
STUDENT NAME-PRINT

_____ _____
STUDENT SIGNATURE DATE

_____ _____
SCHOOL OFFICIAL DATE

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***THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGAN ON 4/4/2022. AS OF 12/1/2026, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE.**

## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**"NUMBER OF STUDENTS WHO BEGAN THE PROGRAM"** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**"STUDENTS AVAILABLE FOR GRADUATION"** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**"NUMBER OF ON-TIME GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**"ON-TIME COMPLETION RATE"** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"150% GRADUATES"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**"150% COMPLETION RATE"** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION.**

**"GRADUATES AVAILABLE FOR EMPLOYMENT"** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**"GRADUATES UNAVAILABLE FOR EMPLOYMENT"** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

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**"GRADUATES EMPLOYED IN THE FIELD"** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**"PLACEMENT RATE EMPLOYED IN THE FIELD"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT.**

**"NUMBER OF GRADUATES TAKING EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**"FIRST AVAILABLE EXAM DATE"** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**"PASSAGE RATE"** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**"NUMBER WHO PASSED FIRST AVAILABLE EXAM"** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**"SALARY"** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE'S EMPLOYER.

**"NO SALARY INFORMATION REPORTED"** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION**.**

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## STUDENT'S RIGHT TO CANCEL

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4th Floor, Los Angeles, CA 90010, 430 N. Vineyard Ave., Ste. 100, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to registrar@smithchason.edu, or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the $100.00 application fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7th) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the $100.00 application fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7th) day following the first (1st) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.